

## Bradley Gasawski

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**From:** Bradley Gasawski  
**Sent:** Wednesday, June 12, 2024 4:53 PM  
**To:** Josh Mitchell  
**Cc:** Spencer Parr; Ed Sewall; Jamey Ayling; Bradley Gasawski  
**Subject:** RE: CUP addendum

Hi Josh,

Thank you for reaching out to the county with your request. We appreciate you taking the initiative to engage the county in a conversation about your CUP and share your proposal and the updated critical areas report prior to doing any work on site.

Per your current conditional use permit (CU-20-00006 Swiftwater Storage), you are able to have covered and uncovered storage & parking. We find your request to expand the uncovered storage to be within the scope of your CUP. You are authorized to expand the uncovered storage & parking per you submitted materials. The expanded uncovered storage & parking does need to stay outside of the critical area buffers established on site & referenced in the updated critical areas report from Sewall Wetland Consulting, Inc dated, May 8, 2024. Per KCC 17A.07.030.7, the interrupted buffer criteria would apply to the gravel road/driveway located on the north side of the property, as called out in the critical areas report, allowing the area south & landward of the gravel road to become a gravel lot for storage & parking.

We have added your email correspondence, updated critical areas report and this correspondence to the file for your CUP (CU-20-00006 Swiftwater Storage). Please note that an increase in the square footage of any structures beyond what is approved in the CUP would prompt a new CUP permit process.

Please don't hesitate to reach out with any questions.

Best,  
Bradley

**Bradley Gasawski | Planner I**

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If this is about a Public Records request, please go to <http://www.co.kittitas.wa.us/request/default.aspx> and fill out a request for public records through the GovQA portal.

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**From:** Josh Mitchell <JMitchell6686@hotmail.com>  
**Sent:** Friday, June 7, 2024 5:43 AM  
**To:** Bradley Gasawski <bradley.gasawski@co.kittitas.wa.us>  
**Cc:** Spencer Parr <spencer@washingtonlawcenter.com>; Ed Sewall <esewall@sewallwc.com>  
**Subject:** CUP addendum

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Hello Bradley,

It was great talking with you the other day, here is a description of what we would like to do with the updated wetland report on our parcel 15445 per your request.

Please reach out if you have any questions or concerns.

Thank you

Josh Mitchell  
Swiftwater storage  
(509) 859-6417

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